

**NOTICE OF MEETING**  
**THE BUDGETING FOR RESULTS**  
**COMMISSION MEETING**  
**PUBLIC NOTICE IS HEREBY GIVEN**

Pursuant to (5 ILCS 120/2.02) of the Open Meeting Act, that the Budgeting For Results (“BFR”) Commission will hold a meeting on the 5<sup>th</sup> day of October, 2018 from 1:30PM to 3:30PM, at the James R. Thompson Center, 100 West Randolph St. – Suite 16-100, Chicago, IL 60601, and 500½ Stratton Building, Springfield, IL 62706.

Call in number: (888)806-4788      Passcode: 895-685-1121

The agenda for the meeting is as follows:

**Agenda**

- |   |                                |
|---|--------------------------------|
| 1. Welcome and Introductions                      | Jim Lewis                      |
| 2. Review and Approval of Minutes                 | Jim Lewis                      |
| 3. Recap of Annual BFR Public Hearings            | Jim Lewis / Adam Groner        |
| 4. Planning for CRO meeting on 9/25/18            | Curt Clemons-Mosby             |
| a. Agenda outline                                 |                                |
| b. Commissioners are invited to attend            |                                |
| 5. Update on Results First and SPART              | Adam Groner                    |
| a. Update on IDJJ program assessments             |                                |
| b. Next wave – Substance Use Disorder             |                                |
| 6. Annual Mandates Reduction Process              | Curt Clemons-Mosby             |
| a. Confirmation of Mandates Working Group Members |                                |
| b. Schedule the workgroup meeting(s)              |                                |
| 7. Commission Annual Report                       | Curt Clemons-Mosby             |
| a. Discussion of Commission’s recommendations     |                                |
| 8. New Business                                   | Jim Lewis / Curt Clemons-Mosby |
| a. BFR Unit staffing updates                      |                                |
| b. Tableau implementation                         |                                |
| 9. Adjournment                                    |                                |

*Dated this 1st<sup>h</sup> day of October, 2018*